INDUSTRIES DEPARTMENT

The 3rd November, 2003

No. 48/167/90-1IBI.—The Governor of Haryana is pleased to constitute the State Level Export Promotion Committee on Bank Credit for the period of next three years from the date of its inception. This Committee will oversee and monitor all matters relating to promotion of exports viz. flow of credit to exporters infrastructural requirements, sorting out operational problems of exporters to maximize exports from the State. This Committee will meet atleast twice a year at half yearly intervals. TA/DA would be drawn by the members from their respective Departments/Agencies.

2. The Committee will comprise of the following:-

Official Members

1.	Chief Secretary to Government Haryana.	Chairman
2.	Financial Commissioner and Principal Secretary to Government Haryana, Labour and Employment Department.	Member
3.	Financial Commissioner and Principal Secretary to Government Haryana, Excise and Taxation Department.	Member
4.	Commissioner and Secretary to Government Haryana, Institutional Finance and Credit Control Department.	Member
5.	Commissioner and Secretary to Government Haryana, Industries Department.	Member
6.	Chairman, Haryana Vidyut Parsaran Nigam, Shakti Bhawan, Panchkula	Member
7.	Managing Director, Haryana State Electronics Development Corporation, Chandigarh.	Member
8.	Managing Director, Haryana Warehousing Corporation, Panchkula.	Member
9.	Director, Information and Technology Department.	Member
10.	Chairman, Haryana Pollution Control Board, Chandigarh.	Member
11.	Managing Director, Haryana Agro Industries Corporation, Chandigarh.	Member
12.	Director of Industries, Haryana, Chandigarh.	Member Secretary
Gove	ernment of India Members	
1.	Joint Secretary to Government of India, Ministry of Commerce, New Delhi.	Member
2.	Commissioner, Central Excise Commissionerate-I, Sector 17, Chandigarh.	Member
3.	Deputy Director General of Foreign Trade, Model Town, Panipat.	Member
4.	General Manager, EXIM Bank of India, 8th Floor, Jeevan Bharti Building, Cannaught Circus, New Delhi.	Member
5.	Manager, Export Credit and Guarantee Corporation of India, Panipat	Member
6.	Regional Director, Reserve Bank of India, Sector 17, Chandigarh.	Member
7.	General Manager, Punjab National Bank, Zonal Office, Chandigarh.	Member
8.	Chief General Manager, State Bank of India, Local Head Office, Sector 17, Chandigarh.	Member
9.	General Manager, State Bank of Patiala, Chandigarh.	Member
10.	Deputy General Manager, Oriental Bank of Commerce, Regional Office, Hotel Shivalik View, Sector 17, Chandigarh.	Member

Member

Member

11. Regional Manager, Bank of Baroda, Bank Square, Sector 17E, Chandigarh.

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Chandigarh. Member
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Member

3. This issues with the concurrence of Finance Department conveyed vide their U.O. No. 9/31/2002-IFDIII/1603, dated 30th May, 2003.

9. Manager, Foreign Exchange Dealers Association of India (FEDAI),

S.C. CHOUDHARY,

Commissioner and Secretary to Government Haryana, Industries Department.

गृह विभाग

दिनांक 28 नवम्बर, 2003

संख्या 28/3/2003-4एच०जीoII.—पंजाब सिनेमा (विनियम) अधिनियम, 1952 (1952 का पंजाब अधिनियम 11), की धारा 9 द्वारा प्रदान की गई शक्तियों तथा इस निमित्त उन्हें समर्थ बनाने वाली सभी अन्य शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, पंजाब सिनेमा (विनियमन) नियम, 1952, को हरियाणा राज्यार्थ आगे संशोधित करने के लिए निम्नलिखित नियम बनाते हैं, अर्थात् :—

- 1. (1) ये नियम पंजाब सिनेमा (विनियम) हरियाणा द्वितीय संशोधन नियम, 2003, कहे जा सकते हैं।
 - (2) ये राजपत्र में, इनके प्रकाशन की तिथि से लागू होंगे।

Bhikaji Cama Place, New Delhi.

- 2. पंजाब सिनेमा (विनियमन) नियम, 1952 (जिन्हें, इसमें, इसके बाद उक्त नियम कहा गया है), में, नियम 2 में, खण्ड (xii) के स्थान पर, निम्निलिखित खण्ड प्रतिस्थापित कर दिया जाएगा, अर्थात :—
 - "kii) "बहुविध" से अभिप्राय है, चलचित्रदर्शी प्रदर्शनी के लिए किसी वाणिज्यिक भवन की किसी मंजिल पर एक से अधिक सिनेमा थियेटर वाला कोई स्थान।"
 - 3. उक्त नियमों में, नियम 3 में, खण्ड (v) के स्थान पर निम्नलिखित खण्ड प्रतिस्थापित कर दिया जाएगा, अर्थात् :---
 - "(v) किसी बहुविध के लिए अन्तिम अनुज्ञप्ति प्रारम्भ में छ: मास से अधिक अवधि के लिए प्रदान की जा सकती है जो आगे छ: मास की अवधि के लिए बढ़ाये जाने योग्य होगी, यदि अनुज्ञप्ति प्राधिकारी की सन्तुष्टि हो जाती है कि सभी सुरक्षा मानक उपलब्ध करा दिए गए हैं।"

प्रमिला ईसर. वित्तायुक्त एवं प्रधान सचिव, हरियाणा सरकार, गृह विमाग।

HOME DEPARTMENT

The 28th November, 2003

No. 28/3/2003-4HG-II.—In exercise of the powers conferred by Section 9 of the Punjab Cinemas (Regulation) Act, 1952 (Punjab Act 11 of 1952), and all other powers enabling him in this behalf, the Governor of Haryana hereby makes the following rules further to amend the Punjab Cinemas (Regulation) Rules, 1952, in their application to the State of Haryana, namely:—

- 1. (1) These rules may be called the Punjab Cinemas (Regulation) Haryana Second Amendment Rules, 2003.
 - (2) They shall come into force on the date of their publication in the Official Gazette.
- 2. In the Punjab Cinemas (Regulation) Rules, 1952 (hereinafter called the said rules), in rule 2 for clause (xii), the following clause shall be substituted namely:—
 - "(xii) "multiplex" means a place having more than one cinema theatres on any floor a commercial building for cinematograph exhibition".
 - 3. In the said rules, in rule 3 for clause (v), the following clause shall be substituted, namely:—
 - "(v) Provisional licence may be granted for a multiplex initially for a period not exceeding six months extendable for a further period of six months if the licencing authority is satisfied that all the safety norms have been provided".

PROMILLA ISSAR.

Financial Commissioner and Principal Secretary to Government Haryana, Home Department.

IRRIGATION AND POWER DEPARTMENT

The 13th November, 2003

No. 15165/274W.—Whereas, the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government at public expenses, for a public purpose, *i.e.* for land proposed to be acquired for extension Isherewal distributary from RD 62500—70000 tail in Village Jhumpa Kalan, Tehsil Siwani, District Bhiwani for which a notification has been issued under Section 4 and published in the Haryana Irrigation and Power Department Notification No. 2971/IIL, dated 14th March, 2003 in Haryana Government Gazette Part-I.

It is hereby declared that the land described in the specification below is urgently for the above purpose.

This declaration is made under the provision of Section 6 of the Land Acquisition Act, 1894 for information to all whom it may concern.

The plan of the land may be inspected in the office of the Land Acquisition Collector, Bhiwani and Executive Engineer, Siwani Water Services Division, Bhiwani.

Specification

-Sr. No.	District	Tehsil	Village	Hadbast No.	Area in acres		Boundary
1	2 3	3	4	5	6		7
					<i>:</i>	A strip of land measuring 7500' in length and varing in width comprising part Field No. given as under:—	
1.	Bhiwani	Siwani	Jhumpa Kalan	120	28.22	370	1, 2, 3/1, 3/2, 4, 5, 6, 7, 8, 9, 13, 14, 15, 16, 17, 25
	(Contd.)			361	11/1, 11/2, 12, 19, 20, 21, 22, 23, 24		

1	2	. 3	4	5	6		. 7
1.	Bhiwani	Siwani	Jhumpa	120	28.22	371	10, 11, 12, 20
			Kalan (Concld.)			362	3/13/2, 4, 5, 6, 7, 8, 2, 13/1, 13/2, 14/1, 14/2, 15, 16
	w _e					353	3, 4, 5, 6, 7, 8, 14, 15, 16, 17
	•	•				354	1, 10, 11, 12, 18, 19, 20, 21, 22, 23, 24
						347	1, 2, 9, 10, 11, 12/1, 13, 18, 19, 20, 22, 23, 24, 12/2, 21/1, 21/2, 25
,						348	4/1, 4/2, 5, 6, 7/1, 7/2
				· ·		337	1/1, 1/2, 2, 8, 9, 10, 11, 12, 13, 14, 17/1, 17/2, 18/1, 18/2, 19, 22, 23/1, 23/2, 24/1, 24/2, 25
						336	4,5
						333	4, 5, 6, 7, 14, 15, 16, 17, 24, 25
		ye.				332	1, 2/1, 10, 11/1, 11/2, 20, 21, 22
			. *				G.M. No.
						And generally lying in the direction from East-South to North-West and South to North as shown in the Index Plan.	

By the Order of Governor of Haryana.

R. N. SHARMA.

Superintending Engineer,

Yamuna Water Services Circle, Bhiwani.

[To be substituted bearing same No. and Date] HARYANA GOVERNMENT

STATE ELECTION COMMISSION

S.C.O. 16-17, SECTOR 20-D, DAKSHIN MARG, CHANDIGARH

Notification

The 27th November, 2003

No. SEC/2ME/2003/12377.—Whereas, the State Election Commission had issued a notification No. SEC/2ME/2003/12198, dated 21st November, 2003 *vide* which the programme for revision of electoral rolls of all the wards of Municipal Committee, Pinjore, District Panchkula was issued and according to which the date of final publication of the electoral rolls of all the wards of this Committee was prescribed as 31st December, 2003. As per this programme, the period of preparation of draft electoral rolls was prescribed from 24th November, 2003 to 1st December, 2003.

2. And, whereas, the Deputy Commissioner, Panchkula *vide* its fax message No. 1536/LFA/2003, dated 27th November, 2003, has stated to the Commission that the period given for the preparation of draft electoral rolls is not sufficient for completing the process of draft electoral rolls of all the wards of Municipal Committee, Pinjore as per Sr. No. (i) of the notification dated 21st November, 2003. The Deputy Commissioner, Panchkula, therefore, requested that at least eighteen days period *i.e.* upto 10th December, 2003 may kindly be given for this purpose and revised notification may be issued.

- 3. And, whereas, the final publication of the Electoral rolls shall now be on 5th January, 2004, the State Election Commission also directs that the revision of rolls of all the wards of the Municipal Committee, Pinjore shall be with reference to 1st January, 2004 as the qualifying date.
- 4. Now, keeping in view the request of the Deputy Commissioner, Panchkula and in partial modification of the Notification No. SEC/2ME/2003/12198, dated 21st November, 2003 issued by the Commission, the programme for revision of electoral rolls of all the wards of Municipal Committee, Pinjore, District Panchkula with reference to 1st January, 2004 as qualifying date on the basis of Assembly Electoral Rolls finally published on 6th January, 2003, is re-prescribed as under:—
 - (i) Preparation of Draft Electoral Rolls of all the Wards of Municipal Committee Pinjore, District Panchkula with reference to 1st January, 2004 as the qualifying date, on the basis of Assembly Electoral Rolls finally published on 6th January, 2003 (Rule 4 of Haryana Municipal Election Rules, 1978) and also adding the names of eligible persons after conducting house to house survey & deleting the names of persons who had died and also of those who are found to be no longer ordinarily residing in the territorial limits of the Municipal Committee during the house to house survey.

24-11-2003 (Monday) to 8-12-2003 (Monday)

(ii) Draft publication of electoral rolls of all the Wards of the Municipal Committee Pinjore, Distt. Panchkula prepared with reference to 1st January, 2004 as the qualifying date, on the basis of Assembly Electoral Rolls published on 6th January, 2003, and house to house survey as per para 4(i) above, for inviting claims & objections. (Rule-7 of the Rules *ibid*).

9-12-2003 (Tuesday)

(iii) Last date by which the claims & objections shall be presented to the Revising Authority. (Rule-9 of the rules *ibid*).

19-12-2003 (Friday)

(iv) Last date by which the claims and objections shall be disposed of by the Revising Authority. (Rule-10(1)(i) and (ii) of the rules *ibid*).

20-12-2003 (Saturday)

(v) Last date for filing appeals against the orders of the Revising Authority with the concerned Deputy Commissioner, Panchkula. (Rule-10(2) of the rules *ibid*).

27-12-2003 (Saturday)

(vi) Last date for disposal of appeals by the Deputy Commissioner, Panchkula. (Rule-10(3) of the rules *ibid*).

31-12-2003 (Wednesday)

(vii) Final publishing/printing of electoral rolls. (Rule-11).

05-01-2004 (Monday)

- 5. The State Election Commission further directs that while preparing the ward-wise draft Municipal Electoral Rolls, it should be ensured that names of the persons, who had died and also of those who have ceased to ordinarily reside/no longer ordinarily residing in the territorial areas of the Municipal Committee Pinjore of District Panchkula but their names are still existing in the Assembly Electoral Rolls relating to the municipal area of the Committee finally published on 6th January, 2003, should not be included in the ward-wise draft Municipal Electoral Rolls now to be prepared for publishing them to invite claims & objections.
- 6. The State Election Commission further directs that while preparing the ward-wise draft Electoral Rolls, it should be ensured that names of the persons, who had died or ceased to ordinarily reside/no longer residing in the territorial area of Municipal Committee Pinjore of District Panchkula but their names are still existing in the Electoral Rolls of Municipal Committee Pinjore of District Panchkula should not be included in the ward-wise Draft Electoral Rolls now to be prepared for publishing to invite claims and objections.
- 7. The State Election Commission further directs that for the preparation of ward-wise Draft Municipal Rolls on the basis of Assembly Rolls, two copies of relevant part of the Assembly Electoral Rolls be obtained free of cost from Tehsildar/Naib Tehsildar Elections, Panchkula, if additional copies of the relevant parts of the Assembly Electoral Rolls are required, then the same be purchased from the Tehsildar/Naib Tehsildar Elections, Panchkula after making payment per page as fixed by the State Election Department. Data Base CD of the Assembly Electoral Rolls should also be obtained from the Tehsildar/Naib Tehsildar Election, Panchkula on payment & necessary two or eight column required to be printed for the purpose for the Municipal Rolls be provided on the format prescribed for the Municipal Rolls as annexure attached herewith.

8. The State Election Commission further directs that:-

- (a) The Deputy Commissioner, Panchkula shall give wide publicity to the above programme indicating place and time of receiving & disposal of claims and objections by the Revising Authority/ies and disposal of appeals by the Deputy Commissioner. She will issue press notes and also paid advertisements in the two local newspapers. She will also make publicity through electronic media.
- (b) One copy of the draft electoral rolls published for inviting claims & objections shall be made available to the Secretaries of the Municipal Committee Pinjore of District Panchkula, one copy in the office of concerned Tehsildar, one copy in the office of concerned Sub-Divisional Officer (Civil), copy to the concerned Revising Authorities and one copy be kept in the concerned Deputy Commissioner's office, for making available for inspection to the public free of cost.
- (c) The Deputy Commissioner, Panchkula shall publish the ward-wise draft Municipal Electoral Rolls together with a notice including the date (i.e. 19th December, 2003) by which the claims & objections with reference to the draft rolls, may be presented to the Revising Authority/ies. The Deputy Commissioner, Panchkula shall appoint five Authorised Officers and sufficient number of required supporting staff and other officials to assist the Revising Authorities for providing copies of the draft Municipal Electoral Rolls for inspection to the public and also to receive claims & objections. After the draft publication of the wardwise Municipal Electoral Rolls made on 9th December, 2003 these Draft Municipal Electoral Rolls should be made available to the public for consultation and inspection at some prominent places also, preferably at Government or Municipal buildings and for this purpose Five Centres assigning three Wards to each centre should be created for Municipal Committee Pinjore under the charge of an Authorised Officer and at these centres, the ward-wise Draft Electoral Rolls should be placed for supervision of the Authorised Officer assisted by supporting staff so that after inspection of these ward-wise Draft Electoral Rolls, the aggrieved person(s) can file claims and objections before the Authorised Officers and proper receipts for these claims & objections filed before them, should be issued to the person(s) who have filed the claims and objections and these Officers should also inform them the date, time and place of disposal of their claims & objections by the Revising Authority/ies as prescribed by them.
- (d) The Revising Authority/ies shall, after holding such enquiry into the claims or objections as he/they thinks fit, record his/their decision in writing and shall make available on demand a copy of such decision to the objector or claimant free of charge forthwith.
- (e) The Revising Authority/ies after disposal of all the claims & objections in terms of under Sub-rule (1) of Rule 10 of the Haryana Municipal Election Rules, 1978, shall forward a list of such claims and objections along with his orders thereon to the Deputy Commissioner, Panchkula with in the prescribed time. Any person aggrieved of any such order of the Revising Authority/ies, may within five days apply to the Deputy Commissioner, Panchkula for revision of the orders of the Revising Authority. The Deputy Commissioner, Panchkula shall within a period of three days confirm such order, or set it aside or pass such order with respect to the claim or objection as she may deem fit. The decision of the Deputy Commissioner on appeal shall be final.
- (f) The Deputy Commissioner, Panchkula shall publish the final Electoral Rolls on 5th January, 2004 and the Electoral Rolls of the Committee shall come into force from the date of publication.
- (g) After completion of every stage of the preparation process, the Deputy Commissioner, Panchkula shall invariably send a message to the State Election Commission and shall also keep the State Election Commission informed of the statistical Data like the numbers of claims, objections and corrections received, accepted and rejected.
- 9. The State Election Commission further directs that a copy of ward-wise Municipal Electoral Rolls of Municipal Committee Pinjore of District Panchkula on their final publication on 5th January, 2004 shall be submitted to the State Election Commission on the same date and two copies thereof shall be supplied to all the Political Parties in the State of Haryana under intimation to the State Election Commission.

T. D. JOGPAL,

State Election Commissioner, Haryana.